



United Nations Expo 2021 Philatelic Exhibition Entry Form American Philatelic Center, Bellefonte, PA October 29-30, 2021



**UNITED NATIONS STAMP &
POSTAL HISTORY SHOW**

DEADLINE: September 3, 2021 - Please print or type.

Name: _____ Phone: _____

E-Mail: _____

Address: _____

City: _____ State: _____ Postal Code: _____

Country: _____

UNPI Member: ☐ Yes ☐ No UNPI Number _____ APS Member: ☐ Yes ☐ No APS Number: _____

Other Philatelic Memberships: _____

If youth, date of birth (see Prospectus rule #3): _____

Title of Exhibit: _____

Description (20 words or less): _____

Number of Frames: _____ Number of Pages: _____ Page size(s): _____

Language in which exhibit is prepared: _____

Exhibit Class: ☐ General (Multi-frame) ☐ Single-Frame ☐ Youth ☐ Court of Honor (by invitation only)

The material in this exhibit belongs entirely to the exhibitor listed above? ☐ Yes ☐ No

FEES

No. of Frames	Fees
_____ Adult single-frame exhibit at 25.00	\$ _____
_____ Adult multi-frame exhibit at \$15.00 per frame	\$ _____
_____ Youth exhibit at \$5.00 per frame	\$ _____
_____ Court of Honor (by invitation only)	\$ _____ N/A _____
_____ Return postage (required for exhibits to be returned by post)	\$ _____
_____ Service Fee at \$3.00 (if paying via PayPal.com)	\$ _____
Total Fee enclosed	\$ _____

Method of payment: ☐ Check (payable to UNPI) ☐ PayPal.com

NOTE: When paying by check, the check must be drawn on a U.S. bank and paid in U.S. dollars. Payment via PayPal.com should be sent to treasurer@unpi.com.

Please continue on reverse

For informational purposes, please indicate the exhibit type that best describes the exhibit:

☐Advertising, ☐Patriotic and Event Cover ☐Aerophilately ☐Astrophilately ☐Cinderella ☐Display ☐Experimental
☐First Day Cover ☐Maximaphily ☐Picture Postcard ☐Postal History ☐Postal Stationery ☐Revenue ☐Thematic
☐Topical ☐Traditional ☐Other - Describe: _____

Are you planning to attend the show? ☐Yes ☐No

To help determine eligibility for novice awards, please answer the following two questions:

I have exhibited previously at a WSP show or AmeriStamp Expo: ☐No ☐Yes

I have shown this exhibit previously: ☐No ☐Locally ☐Nationally

Method of Exhibit Delivery:

☐Personally ☐Mail-in: ☐U.S. Postal Service ☐Other (Specify): _____

☐Agent: Agent Name: _____ Phone: _____

Method of Exhibit Return:

☐Personally ☐Agent: Name _____

☐USPS Express ☐USPS Registered ☐USPS Insured for \$ _____

I have read, and will comply with, all rules and regulations for exhibiting at United Nations Expo 2021 (UNEXPO 2021). The Winner of the multi-frame General Class will be expected to enter the exhibit in the Champion-of-Champions competition at APS Great American Stamp Show 2022 in Sacramento, CA, August 25-28, 2022. Likewise, the winner of the Single-frame Class will be expected to enter the exhibit in the Single-Frame Champion-of-Champions 2022 competition. I understand that no exhibitor addresses will be shared publicly, however the title of the exhibit and the exhibitor's name will be listed publicly for promotion purposes. You have my permission to:

☐List my name OR ☐List me using the following pseudonym: _____

I, the undersigned, understand that I will be responsible for insuring my exhibit. I will not hold the United Nations Philatelists, Inc., the American Philatelic Society, their officers, employees, members, or volunteers liable for loss or damage to the exhibit.

I agree that the decision of the judges shall be final, and hereby release and agree to hold harmless the judges, the United Nations Philatelists, Inc., the American Philatelic Society, their officers, directors, employees, and representatives from any damages, including, but not limited to, my reputation or that of my exhibit, suffered or incurred as a result of the judging.

Signature: _____ Date: _____

Signature of Parent or Guardian if Exhibitor is a Youth Under Age 18:

_____ Date: _____

Return to: Anthony F. Dewey, UNEXPO 2021 Exhibits Chair, 157 Warrenton Avenue, Hartford CT 06105-3931

Email: afdewey@sbcglobal.net

Deadline for entry form receipt is September 3, 2021.

***5 copies of the Synopsis and/or Title Page must be submitted with application*
(revisions may be sent by September 30, 2021)**