



**UNEXPO17**

OCTOBER 27-28, 2017

American Philatelic Center, Bellefonte, PA



**APS USE ONLY**

Falpha \_\_\_\_\_

Booth # \_\_\_\_\_

Amount \_\_\_\_\_

Cash Receipt No. \_\_\_\_\_

**Dealer Booth Reservation Form (due June 1st)  
Bellefonte, PA • Oct. 27-28, 2017**

Contact: \_\_\_\_\_ APS Number: \_\_\_\_\_

Firm: \_\_\_\_\_ Firm Alpha Order: \_\_\_\_\_

Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

**\$100 Refundable Deposit (Until July 1, 2017)**

To be considered for one or more booths, you must submit a \$100 refundable deposit with this form. Send check or money order for \$100 payable to "APS," or credit card charge by Visa, Mastercard or Discover.

Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date \_\_\_\_ - \_\_\_\_

V Code \_\_\_\_ (The last 3 numbers on the signature strip on back of card - required for security purposes)

Signature authorizing charge of \$100 \_\_\_\_\_

**Booth Type and Location**

Please indicate the quantities of booths desired and the preferred location. This information will be used to make a tentative assignment if you are unavailable when we try to contact you to select a booth.

Booth type (indicate quantity): \_\_\_\_ Center (\$325) \_\_\_\_ Corner (\$400)

Prefer to be located near to (firm name, frames, society, etc.) \_\_\_\_\_

Top booth choices (in order): 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_  
7. \_\_\_\_\_ 8. \_\_\_\_\_ 9. \_\_\_\_\_ 10. \_\_\_\_\_ 11. \_\_\_\_\_ 12. \_\_\_\_\_ 13. \_\_\_\_\_ 14. \_\_\_\_\_

**Advertising**

- I cater to beginning collectors and would like to be so listed in the program and website. (FREE)
- I wish to advertise in *The American Philatelist* [the September issue will feature UN material - ad deadline Jul. 23; October issue deadline Aug. 23]
- I wish to advertise in the Show Program [ad deadline Jul. 23]. The show program will be produced as a special edition of the UNPI Journal dedicated exclusively to UNExpo17.

**continue on reverse →**

## Specialties

Your firm will be listed in the show program with contact information and the following specialties:

- 1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_ 4) \_\_\_\_\_

## Areas of Interest

Check up to **three** areas of interest for listings by specialty in show program. (Other categories may be suggested but are not guaranteed.)

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Airmails             | <input type="checkbox"/> Canada           | <input type="checkbox"/> Literature         | <input type="checkbox"/> Stamp Boxes          |
| <input type="checkbox"/> Appraisals           | <input type="checkbox"/> Cinderellas      | <input type="checkbox"/> New Issues         | <input type="checkbox"/> Supplies             |
| <input type="checkbox"/> Asia                 | <input type="checkbox"/> Classics         | <input type="checkbox"/> Online Selling     | <input type="checkbox"/> Topicals             |
| <input type="checkbox"/> Auctions             | <input type="checkbox"/> Collections      | <input type="checkbox"/> Plate Blocks       | <input type="checkbox"/> United Nations       |
| <input type="checkbox"/> Australia            | <input type="checkbox"/> Ephemera         | <input type="checkbox"/> Postal History     | <input type="checkbox"/> United States        |
| <input type="checkbox"/> Back of the Book     | <input type="checkbox"/> Europe           | <input type="checkbox"/> Postal Stationery  | <input type="checkbox"/> United States Covers |
| <input type="checkbox"/> Booklets             | <input type="checkbox"/> First Day Covers | <input type="checkbox"/> Precancels/Perfins | <input type="checkbox"/> Worldwide            |
| <input type="checkbox"/> British Commonwealth | <input type="checkbox"/> Latin America    | <input type="checkbox"/> Revenues           | <input type="checkbox"/> Worldwide Covers     |
| <input type="checkbox"/> _____                | <input type="checkbox"/> _____            | <input type="checkbox"/> _____              | <input type="checkbox"/> _____                |

## Miscellaneous Logistics

- I utilize wireless internet for sales, and understand free Wifi is available.  
 I typically utilize electricity for my booth, though I understand that electric is limited, and table lamps may not be needed in Sundman Hall since it is well lit .

## Signature

- Preference is given to dealers who offer UN and UN specialized material, but all dealers are welcome to apply for booth space.  
 I affirm that I am a member in good standing of the American Philatelic Society.  
 If understand that if I cancel after July 1, I will lose my \$100 deposit.

Signature \_\_\_\_\_ Date \_\_\_\_\_

# Receipt Deadline for Priority in Booth Selection June 1, 2017

### Return to:

American Philatelic Society (APS), Shows Department  
100 Match Factory Place, Bellefonte, PA 16823

Ph: 814-933-3803 ext 217 • Fx: 814-933-6128 • Email: [stampshow@stamps.org](mailto:stampshow@stamps.org)

[www.stamps.org/StampExpo](http://www.stamps.org/StampExpo)